Wake, Awake, for Night Is Flying

Wachet auf, ruft uns die Stimme 8.9.8. 8.9.8. 6.6.4. 4.4.8. Wachet auf Philipp Nicolai, 1599 Philipp Nicolai, 1599 Tr. Catherine Winkworth, 1863, alt. Setting: The Lutheran Hymnal, 1941, alt. "Wake, a - wake, for night is fly ing," The watch-men on the Mid-night hears the wel-come voic And at the thrill-ing es 1. 2. ing; "A - wake, Je-ru - sa - lem, a heights are cry -"Oh, where are ye, ye vir-gins wise? Your lamps with glad-ness take! Bride - groom comes, a - wake! With ia! Your-selves pre brid-al care pare 00 Bride - groom, is who near." meet the 8

- 2 Zion hears the watchmen singing, And all her heart with joy is springing, She wakes, she rises from her gloom; For her Lord comes down all-glorious, The strong in grace, in truth victorious, Her Star is ris'n, her Light is come. "Now come, Thou worthy Crown, Lord Jesus, God's own Son, Hail! Hosanna! The joyful call We answer all And follow to the nuptial hall."
- 3 Gloria to Thee is ringing,
 With tongues of men and angels singing,
 With harp and cymbal's clearest tone.
 Of twelve pearls the shining portals,
 Where, dwelling with the blest immortals,
 We gather round Thy radiant throne.
 No eye hath e'er beheld,
 No ear hath heard the swell
 Of such glory;
 Therefore will we
 Eternally
 Sing hymns of praise and joy to Thee.

The "King of Chorales," Philipp Nicolai's "Wake, Awake, for Night Is Flying (Wachet auf, ruft uns die Stimme)" originally appeared at the conclusion of the author's devotional book, Joyful Mirror of Eternal Life (Frewden-Spiegel dess ewigen Lebens), in 1599, alongside its companion hymn, the "Queen of Chorales," "How Lovely Shines the Morning Star (Wie schön leuchtet der Morgenstern)." It was printed with the caption, "On the voice at midnight, and on the wise virgins, who go to meet their heavenly Bridegroom, Matt. 25." The hymn was intended as an expression of comfort in the midst of the plague that had afflicted and devastated Nicolai's parish. The text of the German original is a reverse acrostic, with the initials W ("Wachet"), Z ("Zion"), and G ("Gloria"), which begin each of the three stanzas respectively, standing for "Graf zu Waldeck," the Count of Waldeck, a student of Nicolai's who died during the plague at the age of fifteen. The hymn is rife with eschatological language, expressing the hope that those whose lives were taken by the plague are now singing before God with joy inexpressible.

The hymn appears in *The Lutheran Hymnal*, 1941, No. 609, and in the *Lutheran Service Book*, 2006, No. 516. Both use an altered version of the translation by Catherine Winkworth, 1863, which has become a classic in itself. The text has been only slightly altered for the Free Lutheran Chorale-Book in the second and third stanzas, so as to reproduced more closely the scriptural language of Nicolai's German, and to complete the acrostic present in the original.

Nicolai's tune as it originally appeared in 1599 posed some metrical difficulties, which were dealt with in different ways by two influential four-part settings produced within the next five years, one by Johann Georg Schott in 1603, the other by Jacob Praetorius in 1604. It is the latter that formed the basis for the version of the melody found in the Lutheran Service Book, while the former influenced the version found in The Lutheran Hymnal, which in turn has been used with slight alterations for the Free Lutheran Chorale-Book. Both text and music are in the public domain and may be freely used and reproduced for any purpose whatever. They are offered with the prayer that they may serve for the edification of Christian people everywhere. For more information, visit the Free Lutheran Chorale-Book at:

www.lutheranchoralebook.com.

The Free Lutheran Chorale-Book

presents

Wake, Awake, for Night Is Flying

by

Philipp Nicolai

and translated by

Catherine Winkworth

published in

Davenport, Iowa 2015